



<b>COMMITTEE:</b>	<b>LICENSING AND REGULATORY COMMITTEE</b>
<b>DATE:</b>	<b>FRIDAY, 9 DECEMBER 2022 9.30 AM</b>
<b>VENUE:</b>	<b>FRINK ROOM (ELISABETH) - ENDEAVOUR HOUSE, RUSSELL ROAD, IPSWICH IP1 2BX</b>

<b>Members</b>		
<u>Conservative</u> Siân Dawson Margaret Maybury Mark Newman  <u>Ind Conservative</u> Adrian Osborne	<u>Independent</u> Trevor Cresswell Kathryn Grandon John Nunn Lee Parker (Chair)	<u>Liberal Democrat</u> Sue Carpendale (Vice-Chair)  <u>Green</u> Jane Gould

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## AGENDA

### PART 1

#### MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

- |   |   |        |
|---|---|--------|
| 1 | <b>APOLOGIES</b>  |        |
|   | To receive apologies for absence.   |        |
| 2 | <b>DECLARATION OF INTERESTS</b>   |        |
|   | Members to declare any interests as appropriate in respect of items to be considered at this meeting. |        |
| 3 | <b>BLR/22/1 TO CONFIRM THE MINUTES OF THE MEETING HELD ON 10 DECEMBER 2021</b>                        | 3 - 4  |
| 4 | <b>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME</b>          |        |
| 5 | <b>QUESTIONS BY COUNCILLORS</b>   |        |
| 6 | <b>BLR/22/2 CONSULTATION OF A REVISED TABLE OF FARES FOR HACKNEY CARRIAGES</b>                        | 5 - 30 |
|   | Report from the Licensing Team  |        |

## **Date and Time of next meeting**

Please note that the next meeting is scheduled for Friday, 10 February 2023 at 9.30 am.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact Committee Services on: 01473 296373 or Email: [Committees@babberghmidsuffolk.gov.uk](mailto:Committees@babberghmidsuffolk.gov.uk)

### **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside the room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
2. Follow the signs directing you to the Fire Exits at each end of the floor.
3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
4. Use the stairs, not the lifts.
5. Do not re-enter the building until told it is safe to do so.